



10-76

MONTHLY MEETING  
WEDNESDAY  
OCTOBER 27

This month's Photography Committee meeting will again be held at the National Art Museum of Sport in Madison Square Garden.

In case you have never been there, the following directions will prove helpful...assuming that you know where Madison Square Garden is located. Come in the 7th Avenue entrance to the building. Walk toward the ticket booth area. Bear to the left and take the escalator to the mezzanine floor. The Museum will be on your left. The meeting will begin at 6:30 Wednesday evening.

CAMERA REPAIR



The meeting this month will feature Steve Gordon, the most competent, reasonably priced and thorough camera repair person in New York. Mr. Gordon, who has his own shop at 135 West 29th Street, will discuss camera maintenance and repair and asks you to bring in your unloaded, non-automatic 35mm cameras for a shutter speed check. Party favors will also be given out along with generous doses of wit and humor to make this a very informative and enjoyable meeting.

UPCOMING  
LECTURES

- October: 27th. Steve Gordon, camera repair and maintenance.
- November: Surprise guest! (This meeting will probably be held on the third Wednesday of November due to the holiday. Check the next newsletter).
- December: On the 15th. Arthur Swoger will discuss wild-life photography.
- January: Charlie Rotkin, documentary and environmental photography from air as well as land.
- February: George Kalinsky, sports photography.

(The monthly meeting is held on the last Wednesday of each month with the exceptions of November and December due to holidays).

PEOPLE NEEDED

The Sierra Club Northeast Region has granted money to sponsor a photographic contest. We need interested members to form a subcommittee to organize and supervise this contest. More details will be given at the monthly meeting.

BE ON FILE

Many members still have not submitted their photo list to Susan. If you are among those who have not, please work on your list. If you have not received the photofile sheets, you can pick them up at the monthly meeting.

A portion of the profits made through this service is donated to the NYC chapter of the Sierra Club.

"ABSTRACTS IN NATURE"



The "Abstracts" subcommittee has developed a set of guide lines as to what does or does not constitute an appropriate abstract nature photograph.

The general theme will be that of nonrepresentational images in nature. The photographer should submit images that are seen as a predominately nonrepresentational pattern or design from nature and has been photographed for that element rather than the actual subject matter.

Photographs that have strong, obvious subject matter as well as strong design elements (such as a spider web) would have to be ruled out because such photographs would cause confusion.

To repeat, the images should appear at first glance to be nonrepresentational, unreal or mainly patterned (any or all of the above).

SLIDES RETURNED

Slides from "Walk in the Wild" and from "New York City Spaces and Faces" will be returned at the October 27th meeting. If any slides belong to you, please come and pick them up.

IMAGES GALLERY

This is a new gallery located at 11 East 57th Street. Presently two Photography Committee members, Peter Kaplan and Ted Schiffman, are represented in a group show at this gallery. Plan to visit it. Hours: 10 to 6, Tuesday through Saturday.

"MARSHEs AND TIDAL WETLANDS"

This is the title of the beginning of a series of educational slide shows that the New York City chapter wants to produce. We need slides for it. More specifics on this will be given at the monthly meeting

"WALK IN THE WILD"

The photographs from this exhibit are about to take a little walk themselves. The Friends of the Library Association at C. W. Post College has granted us exhibit space at their gallery.

"Walk in the Wild" closes in New York City on October 29th. It will reopen on November 4th at the gallery located in the library at C. W. Post College, Greenvale, New York.

If anyone is available to help set this exhibit up, please see Susan for details.

ATTENTION ALL MEMBERS!!!!

Anyone who would like to receive this newsletter monthly, please submit four (4) stamped self addressed envelopes to:

Susan Saltman  
c/o Sierra Club  
50 West 40th Street  
New York, New York

Also, if there is any other information that you would like to share with us, please submit it to Susan for the newsletter. Such things of interest would be other photographic events that might not be widely publicized, pertinent articles, and photographic equipment wanted or for sale.

