

PHOTOGRAPHY COMMITTEE

NEWS



11-76

Vol. 1, No. 4

MONTHLY MEETING
WEDNESDAY
NOVEMBER 17

This month's meeting will be held at 6:30 pm in the New York City Sierra Club office, 50 West 40th Street. If you happen to come a little late and the doorman is not available to let you in, then please go two doors east to the doorman at American Standard. He will get you to the Sierra Club office.



Man Lee, a technical sales representative for Eastman Kodak, will be our guest speaker at this meeting. He will discuss the use of E 6 film plus many other films. He will also be available to answer any of our technical questions.

UPCOMING

- November: 17th. Man Lee from Eastman Kodak.
- December: the week of the 13th. Arthur Swoger and Peter Kaplan will discuss wildlife photography.
- January: Charlie Rotkin, documentary and environmental photography from air as well as land.

ELECTIONS

At this monthly meeting there will be a discussion of Photo Committee officers and committee heads. Hopefully there will be enough members present to select nominees for the following positions:

- Susan* Chairperson;
- Beau* Co-chairperson;
- Donna* Secretary;
- Sally* Newsletter editor;
- Subcommittee leaders;
 - (ch) Arnold, Jack, Della* Programs;
 - Fred S.* "Abstracts" *Schiffman*
 - Jim (ch) Fred M.* Photo contest;
 - Don* Photo file;
 - Jane* Publicity.

BE ON FILE

Many members still have not submitted their photo list to Susan. If you are among those who have not, please work on your list. If you have not received the photofile sheets, you can pick them up at the monthly meeting. A portion of the profits made through this service is donated to the NYC chapter of the Sierra Club.

"ABSTRACTS IN NATURE"

The "Abstracts" subcommittee is looking for "photographs in which the image is dominated by aspects of the subject other than its normally recognized form."

If you have any images which seem to fit this description, please bring them to the next meeting.

"WALK IN THE WILD"

This Sierra Club photographic exhibit is presently at the library gallery at C. W. Post College, Greenvale, New York. The Post Library Association has granted us exhibit space for the month of November. The gallery hours are 10-5, Monday through Friday and 2-5, Sunday.

"MARSHES AND TIDAL WETLANDS"

This is the title of the beginning of a series of educational slide shows that the New York City chapter wants to produce. We need slides for it. More specifics on this will be given at the upcoming meeting.

PEOPLE NEEDED

The Sierra Club Northeast Region has granted money to sponsor a photographic contest. We need interested members to form a subcommittee to organize and supervise this contest. More details will be given at the meeting.

ATTENTION ALL

Anyone who would like to receive this newsletter monthly, please submit three (3) stamped self addressed envelopes to:

Susan Saltman
c/o Sierra Club
50 West 40th Street
New York, New York

Also, if there is any other information that you would like to share with us, please submit it to Susan for the newsletter. Such things of interest would be other photographic events that might not be widely publicized, pertinent articles, and photographic equipment wanted or for sale.

