

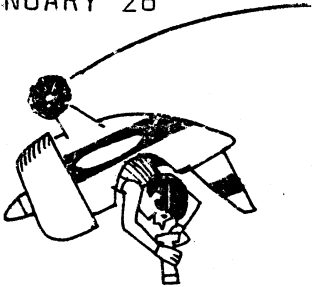
PHOTOGRAPHY COMMITTEE

NEWS



Vol. 1, No. 6

MONTHLY MEETING
WEDNESDAY
JANUARY 26



Charlie Rotkin is our guest this month. He is a well known industrial photographer with a great sense of humor whose photographic specialities include aerial and documentary photographs. Mr. Rotkin has contributed his work to many annual reports and magazines. A recent series of riverboat photos appeared in an article in the Smithsonian. In addition to all this Mr. Rotkin managed to find time to publish two books dealing with aerial photography. He will be telling us about them at this meeting.

UPCOMING

The next two months have tentative guest speakers at this time.

February: 23rd. Dennis Stock might speak to us at the ICP. It will be more definite in the next newsletter.

March: 30th. David Eisendrath might be our guest.

ORGANIZATION

The Photography Committee is attempting to become more organized by assigning official positions to a few of the more active members. In this way there will be more of a division of work and responsibilities will not fall on one person's shoulders as it seemed to happen at times in the past.

These positions are suggestions. If the person given the position does not want it or cannot meet its responsibilities, then someone else will be chosen. If for any reason anyone else objects to these choices, please voice your opinion at the next meeting (23rd).

The following people are suggested for the following positions:

Chairperson: Susan Saltman

Co-chairpersons:

Jane Derickson in charge of publicity.

Bob Cresko in charge of design.

Bernie Liebler in charge of programs.

Jim Thomashower in charge of grants.

Don Young in charge of the photo file.

Secretary and Treasurer: Donna Swenson

Newsletter Editor: Cathy Cresko

Subcommittee leaders:

Carolee Campbell in charge of the Photo Contest.

Sol Gins in charge of "Local Exhibits!"

Ted Schiffman in charge of "Abstracts!"

6:30

EXHIBITS OF INTEREST

Carolee Campbell is having an exhibit of her prints at the Soho Gallery. This is her second exhibit in the past 3 months so we know she is keeping very busy. Soho is located at 34 W. 13th Street, and the show can be seen through February 1st.

Ted Schiffman is having an exhibit of some of his color work at Modernage's Discovery Gallery, 18 Vesey St, during this month. This is his second show at this gallery. He does all of his printing himself in his own darkroom. Most of the images were made in the U.S. between 1973 and 1976. If possible plan to see this show or see a third exhibit scheduled for June 1977.

Ted is also planning on teaching a Nature workshop and a color printing workshop this summer. Anyone interested should contact Ted. His address is 19-10 Parsons Blvd. Whitestone, N.Y. 11357 or (212) 746-8936.

EXHIBITS FOR EVERYONE

The Photography Committee is preparing for several new photo exhibits in galleries, banks, etc. throughout New York City. We need already mounted prints for exhibition concerning any subject matter. We need slides to choose from for further exhibits where if selected you will mount for exhibition.

Please contact:

Sol Gins, (212) 686-8797, weekends or evenings.
Ted Mason, (212) 526-5799, anytime.

"WALK IN THE WILD"

This Sierra Club photographic exhibit is available for loan to any interested groups. If you know of any organization who might like to exhibit this show for a limited time, please contact Susan Saltman and arrange for a time. It will be at the Franklin Institute, Philadelphia on March 12-14 and possibly longer and it will be at Bennett College, Poughkeepsie during April of this year.

BE ON FILE

Many members still have not submitted their photo list to Susan. If you are among those who have not, please work on your list. If you have not received the photofile sheets, you can pick them up at the monthly meeting.

A portion of the profits made through this service is donated to the NYC chapter of the Sierra Club.

ATTENTION

Anyone who would like to receive this newsletter monthly, please submit 6 stamped self addressed envelopes to:

Susan Saltman
c/o Sierra Club
50 West 40th Street
New York, New York

