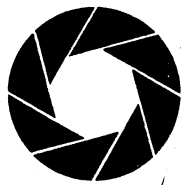


PHOTOGRAPHY COMMITTEE



NEWS



577

Vol. 1, No. 10

MONTHLY MEETING WEDNESDAY MAY 25

The president of Modernage, Harry Amdur, will be at our new offices to critique our slides and black and white prints. this Wednesday, May 25, at 6:30 pm. Please limit your selections to five images per person. Mr Amdur's views will help all of us in improving our photographs.

The new combined Sierra Club offices are located at 800 Second Avenue near 42nd Street. There should be no problem getting into or out of this building as there was at times at the old office.

UPCOMING

June 29: The monthly meeting will be a combined wine and pizza party with plenty of opportunities to photograph the lower Manhattan skyline at sunset. Reservations must be made and \$2.50 per person is requested to cover the costs of the food and drinks. Please contact Susan Saltman for directions to her apartment building at either the Sierra Club or at 228-0900 or 875-1172.

HELP! HELP!

Time is running out! Please submit slides or photos for the photo exhibit based on Gateway National Recreation Area. The month of September has been allocated at the Community Gallery, 28 E. 35 St., for this exhibit. This is only a short time away! Black and white and color images made at the following locations are needed: Jamaica Bay, Breezy Point, Jacob Riis Park, New York; Sandy Hook, New Jersey; Great Kills Harbor, Staten Island. Please submit your images to Sol Gins.

HELP!

After the Community Gallery show this exhibit will become a traveling one going to many places in the metropolitan area.

Photographs selected for this exhibit must be printed by the photographer at his or her expense. The breakdown for money earned through print sales during this exhibit is as follows: 30% to the Gallery, 20% to the Sierra Club, 50% to the photographer.

PHOTOS NEEDED

The "Marshes and Tidal Wetlands" slide show needs more slides in order to complete it. Please submit any applicable slides that you may have.

The Sierra Club is publishing a brochure on polluted waterways. A photograph is still needed for the cover.

The Sierra Club Bulletin (national) is doing an article on Gateway National Recreation Area. Slides are needed to illustrate the article.

"ABSTRACTS IN
NATURE"

Ted Schiffman has gathered enough slides to show a portfolio of them to interested potential exhibitors. If you have any exhibitors in mind who might be interested in this collection, please contact Ted. Any additional abstract nature images can still be submitted.

DON YOUNG REPORTS

At the May meeting Don will have complete information on submitting photographs for the four Sierra Club calendars: Wilderness, Trail, Wildlife, and Engagement. Color transparencies of any size are considered. The deadline for submission for 1979 calendars is September 1, 1977. Entrants must comply fully with the rules for submission of their images. Please study past calendars before submitting entries. If an image is used, payment is \$250. per image. The address is: Sierra Club Books, 530 Bush Street, San Francisco, Calif. 94180. Don will have further details Wednesday night.

Photographers from this Sierra Club committee have sold at least seven photos to Encyclopedia Americana for a National Park article. Lillian Greenspan, Peter Kaplan, Manny Rodriguez, and Ted Schiffman are among those contributing. Having your photo file list completed will help with future photo sales. See Don for the photo file sheets if you need them.

FIVE RIVERS
PHOTOGRAPHY
CONTEST

A photography exhibit is being compiled in order to generate public and congressional support for the inclusion of five rivers of the Northeast into the Wild and Scenic River Act of 1968. The rivers are the Saint John, Penobscot, Housatonic, Shepaug, and Upper Delaware. The exhibit must show them "in all their tender and turbulent phases...their fragility as well as their potential for being destroyed." This exhibit, which will initially travel to universities, will ultimately be published in book form.

Particulars: Black and white unmounted, min. size: 8 X 10
Color prints or slides

Deadline: November 30, 1977

Chairperson: Carolee Campbell, Apt. 8A
262 W. 107 St. N.Y. 10025

Volunteers will be needed after May's meeting to help send out publicity mailings and press releases. Try to help.

ATTENTION

Any new members who would like to receive this newsletter, please submit six (6) stamped self addressed envelopes to Cathy Cresko at any of the monthly meetings or mail them to her at 46 Sammis Street, Huntington, N.Y. 11743.

Members with envelopes will be notified when their last envelope is mailed to them.

Every member is asked to donate one dollar (\$1) to help cover the costs of printing the newsletter. Please give a dollar if you have not done so already.